



The Grace Greeter

Grace Lutheran Church,
Lincoln, Nebraska

Faithful Preaching ✚ Fine Music ✚ Liturgical Worship

March 19, 2008

GRACE STAFF

Rev. Dr. Bradley Brauer,
Senior Pastor
489-9381(home) 416-0483 (cell)
Rev. Dr. Robert Rademacher,
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Sara Schott,
Director of Parish Music
Andrew Gades,
Assistant Organist
Sandi Knippelmeyer,
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Beth Kimmerling Dumler,
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Robert Stimbart, *Custodian*

COUNCIL MEMBERS

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HOLY WEEK



WORSHIP SCHEDULE

March 20 - Maundy Thursday - 6:30 PM

March 21 - Good Friday - 6:30 PM

March 22 - Easter Eve Vigil - 6:30 PM

You are welcome to bring an appetizer or dessert for our reception following the Vigil service.



CHRIST THE LORD
IS RISEN TODAY!

Easter Sunday

March 23

7:30 AM and 10:30 AM

The Grace youth will serve Easter Breakfast again this year

8:30 am to 10:00 am

Pancakes, sausage and fruit

Suggested donation \$5.00 per person

Pastor Brauer's "Ponderings" . . . Eastertide, 2008

"Easter's Love"

First, read John 13: 1-17 in your Bible!

Jesus, in this pre-Good Friday and Easter gospel story, set in the Upper Room on Thursday before his death, both speaks about love and acts out love in the washing of feet. God's Divine "Love" --in this demonstration of what love looks like-- is not just some fleeting emotion; love (according to Jesus) is a willed, intentional, passionate. Every other human love is only a poorer pointer, marker, reminder, image or picture.

The Bible tells us, in story after story, that God loves us when we are unlovable; God finds us when we are lost and running away; God seeks us and finds us in our straying unfaithfulness. The Bible never tires to emphasize, at great pains, how far this God will go to get a hold of us and love us. There are all kinds of words for love (storge, phileo, agape), all kinds of pictures and images of that love. There are even wonderful pictures from the OT, Isaiah 49 and Jeremiah 31

"Can a woman forget her nursing infant, or have no compassion on the child in her womb? Even though she forgets, yet, I the Lord will never forget you, my people. Behold, I have your very names written on the palms of my hands." (Isa. 49)

"Is not Ephraim my dear son? Is he not my darling child? For as often as I speak judgment against him, I do remember him still. Therefore my heart yearns for him; I will surely have mercy on him, says the Lord." (Jeremiah 31)

God's love comes in images and analogies both masculine and feminine. The point? God does not abandon us or forget about us. Human parents may abandon and forget but not God! God is like the loving Mother who stays up all night lying in her nightgown on the couch waiting into the wee hours waiting for us to "come home" to listen to our stories of joyful love found/ experienced and loves broken and fleeting. God is like a patient Father who intervenes into our situations of crisis, who advocates for us and supports us both when we do well and is behind us even when we fail or do poorly or make a wrong judgment. God is like our elder firstborn brother carrying us home after we have skinned our knees, bloodied our clothes, and broken our front teeth on a wild and crazy 'bike ride fall' --head-over-handlebars-- or 'wrecked the car and got it stuck in the mud 200 miles from home, having to give away one's driver's license to the mechanic as a pledge of future payment for towing out the car.

Down through the opening chapters of the Biblical story, God, like some tough love parent, chose intentionally, - time after time, - to love an unloving, rebellious, childish creation. From the very first scenes of the Bible that relationship has been painful. But God never flinches from commitment or promise. Even when everything is coming apart at the scenes, when humanity is scattered in confusion, sin, pride, and rebellion God, who loves with a tough love,--like some adopting parent or foster home Mom—who still patiently loves "without limit."

God, rejected and wounded, torn with grief, tried to the limits with tough love, exasperated yet forgiving, disappointed and grieving (as God's people ride roughshod over the tender and most sacred of relationships), could have justified 'dropping the whole relationship' when God's people got involved in an illicit affair--worshiping other gods and idols like an adulterous woman or an ungrateful and rebellious child. But God, says Hosea, has "laid bare God's heart" and redemptive purposes and continues to "love without limit", like a father for a rebellious child, like a lover for a straying adulterous wife, like a mother for her nursing child or child yet-to-be in the womb, like a true friend and elder brother, like one who sacrifices everything.

As helpful as human analogies to divine love are (to speak about God's love in ways we can understand and fathom) analogies invoked from family life, they finally break down; there is no more powerful commitment and love toward us than the love of God. Only God loves us deep down "despite what God already knows about us" (J. Qualben). God's single-hearted commitment to us is like nothing else we can identify or experience. We see God's love enacted in Jesus' sacrifice for his friends on the Cross and the parabolic act of foot-washing. "Love" waited only for its ultimate demonstration in an upper room foot-washing event of service, and on a hillside outside of the city of Jerusalem where a Cross stood out against the Friday evening sky, and at an Empty Tomb where Love won the day over hatred, forgiveness over failures. That cross held the One who was himself the "icon of" God's redeeming Love for sinners, for all sorts and conditions of folks. That Tomb could not hold (for long) the One who is Love and Life. At this writing we will have just arrived at Easter. The Empty Tomb validates the kind of Love Jesus practiced and demonstrated. Jesus invites us to imagine again his love for us- sinners all- and asks that his love work through us as his instruments. Our NE Synod mission statement gets it just about right . . ."Together we live love with the grace and courage of Jesus."

With God there are no wasted lives, no un-touchable or hard unlovable cases beyond mercy and grace; no one beyond redemption and reconciliation. God loves beyond betrayal. You are loved. As Jesus has so loved us, we ought to love one another.

Now, finish this Pondering article by reading 1 John 4: 7 and 8. Such good news! For any season. Love came at Easter. *“Love is come again like wheat arising green.”* (LBW Hymn # 148). That Maundy Thursday/ Good Friday and now Easter’s Love is meant to continue the whole year!

Faithfully yours,
Pastor Brad Brauer +

PRAYER CONCERNS:

In the Military:

Jeff Kuklis; Tim Riemann

Those who have been ill or hospitalized:

Jane Johnson, Bill Mortensen

Those who have specifically asked for our prayers for:

Darlene Motycka

Kay, friend of Susan Schur

Paul Smith & Janice Walker

Kassi Hill, Brandi & Chris

The family of Mil Rediger, co-worker of Bev & Dennis Madison

VBS ministry

God’s presence in all of our risks in life and that we realize his support always

Jane Johnson

FROM THE CHURCH OFFICE

The Church office will be closed on Friday, March 21 at noon and on Monday, March 24. Please call either Pastor Brauer or Pastor Rademacher, if needed.

MAUNDY THURSDAY SUPPER MENU SERVING BEGINS AT 5:30 PM

March 20

Ham & Scalloped Potatoes

Corn Tossed Salad

Assorted Cakes

Hosts: W-ELCA Circle 1

* Reservations are appreciated, but not required. To make a reservation, please use the slips in the pews. Please join us!! **Suggested donation: \$5 adults; \$2.50 children, under 12**

REMINDER: ELCA HUNGER APPEAL DONATION BOXES

Remember to bring your Hunger Appeal donation boxes to the church on Maundy Thursday, March 20. They will be collected at the dinner or after the services. You may also

return them to the church at other services in March. Collection baskets will be found at the entrances to the sanctuary. Boxes and materials to enhance your Lenten devotions can still be found on the table in the Atrium. Pick them up for your use and discover how God’s math multiplies!

MARCH & APRIL YOUTH EVENTS:

March 23 serve Easter breakfast – need volunteers from 7:30 to about 10:30

March 30 – Synago, 5:00 – 7:00 with meal and time together from 5:00 – 6:00 followed by worship and discussion of Nooma video message.

April 13 – 3:00 – 5:30, SNAC for middle and high school

April 27 - All youth host the fellowship hour Synago – 5:00 – 7:00

SPRING YARD CLEAN UP

Come and help us! The Annual Spring Yard Clean-up is scheduled for Saturday, March 29th at 8:30am. The alternate date, due to inclement weather, will be April 5th at the same time. Please bring your yard cleaning equipment for raking, trimming and containers for collecting. Property Committee, Roger Potts, Chairman

APRIL W-ELCA LUNCHEON AND MEETING

Women of the ELCA will meet Wednesday, April 2nd in Leshler Hall for a noon lunch and program. Hostesses will be Group 6. The devotions will be given by Janice Walker. The program will be presented by Don Janssen on getting ready for gardening and gardening topics. Come and bring a friend. Group members will be called to get a count. Call Tricia Rosno, 488-6775, for lunch reservations. Please call Ruth Rosenberg, 435-6943, if you need a ride.

CHURCH WOMEN UNITED

April 4

Trinity United Methodist Church

1345 A Street

9:30 AM Fellowship & Coffee

10:00 Bible Study

THRIVENT APRIL MEETING

Thrivent Financial for Lutherans members, friends, coordinators – remember that we will meet on the first Sunday of April (as usual) April 6th, following worship. Come to the Staff Conference Room – bring your cup of coffee with you, we’ll look for you! Your Congregational Coordinators, Steve and Regina Paschold, Jeannette Allen, Phyllis Krueger.

ORDER YOUR CINNAMON ROLLS AND AUGSBURG BOOKS

MISSION TRIP FUNDRAISERS:

April 6th and 13th: We will take orders for cinnamon rolls and Augsburg Fortress books after worship.

May 4th: 2:00 - 5:00 pm - Carwash at Wells Fargo at 27th and Superior.

THE NEBRASKA BRASS

Sunday, April 13th 7 p.m.
Grace Lutheran Church
From Bach to Bach

The Nebraska Brass will present music by great composers, from J. S. Bach, to the newly commissioned piece, "Blowout" by Jan Bach. Single tickets are \$15 regular admission, \$12 for senior citizens, and free for students, and will be available at the door the night of the concert.

The Nebraska Brass is dedicated to preserving the great American tradition of brass music and to providing educational programs for young musicians to improve their musical skills. Founded in 1987, the group counts presenting a professional series of concerts of the highest quality for the citizens of Nebraska as one of its missions. The Nebraska Brass has recently released two recordings: *By Request* includes a mix of classical, Dixieland, and jazz pieces. *Christmas Time* features a variety of sacred and popular Christmas music.

THE WARTBURG COLLEGE CASTLE SINGERS

Friday, April 25, 7 p.m.
Grace Lutheran Church
Admission free; freewill offering will be taken

The Castle Singers, under the direction of Dr. Jane Andrews, offer an entertaining program of vocal jazz. Accompanied by a rhythm section, the group specializes in all types of vocal jazz music, from early swing to avant garde. Members of the Castle Singers are chosen by audition and represent many of the college's more than 50 academic majors. The group makes annual one-week concert tours in the United States and regularly travels abroad during the college's one-month May Term.

These singers will sound great in our nave, so come out for an enjoyable evening of jazz! Bring your friends!

We are looking for host families to put up the singers on Friday the 25th, so if you can help, please contact the office!

SPECIAL INVITATION TO ALL GRACE LADIES

We would like to extend a special invitation to all Grace ladies to attend our May 8th "Flowers and Showers" event. We are also inviting women from the ELCA churches in Lincoln to the 6:30 PM salad supper. Group 1 will be hostesses. Our program will be given by Dorothy Applebee. Save this date for our special event.

SAVE THE DATE FOR VACATION BIBLE SCHOOL

We're excited to announce that Grace Lutheran's Vacation Bible School will be held June 23-27, 2008. We're even more excited to announce that this year's VBS will be held in the evening, from 6:30 p.m. to 8:30 p.m., allowing parents and those who work during the day the option of participating in this year's VBS.

This year's program is *Jerusalem Marketplace*. In this Holy Land adventure, we will explore what it might have been like to live when Jesus did. We will discover that Jesus was a real person and will get to meet the disciples and discover what it was like to know and follow Jesus. We will discover that Jesus chose the cross because of his unfailing love for each of us.

We will explore traditional Jewish customs that were part of everyday life in Jesus' day. We will learn important life lessons at Synagogue School and discover what Bible-times kids did for fun and exercise. We will explore the marketplace, tasting new foods and trying new arts and crafts projects.

Registration forms will become available in late May. In the interim, we will be seeking volunteers to make this year's VBS a huge success. Please prayerfully consider serving in Grace Lutheran's VBS ministry. Through your help and support, lives will be touched, hearts will be changed, and our entire church community's faith will be renewed.

Shalom, Deb Hansen and Sean Ellis, VBS Leadership Committee

FROM THE LIBRARY

Check the Library Cart for Easter stories for all ages! After Easter the top shelf of the adult side of the cart will have books about current topics of interest. Janet Jodais, Librarian

CHRISTIAN SYMBOLS: NAILS

Nails symbolize Jesus' passion and suffering because they were used at his Crucifixion. They are often depicted in groups of three because two nails were used to secure Jesus' hands, and a third was used to secure his feet. Three nails are also used to identify Jesus as a member of the Holy Trinity.

FROM INTERN KRIS BOHAC What We Can Learn From an Atheist

I just finished reading *The Amber Spyglass*, which is the third book in author Phillip Pullman's *His Dark Arts* trilogy. The first book in the trilogy was *The Golden Compass*, the movie version of which was recently in theaters. I have a lot to mull over from the trilogy, so this is only a few starter thoughts about the books.

Phillip Pullman is an atheist. Interestingly, the story-line in his trilogy is in fact not that God doesn't exist, but that God is evil and the Church is God's agent of evil. Even more interesting is the fact that in many ways, Phillip Pullman has re-written the Christian story. If God and the church really were as Mr. Pullman seems to understand, most Christians would have to agree that they were the enemy – the forces of evil. But in fact, the two young saviors in the trilogy defeat what I believe is a false god, and they defeat the church that would worship and serve that god, even though Pullman thinks he is writing against the Christian God.

Unfortunately, I also believe that the Church bears a lot of the responsibility for the way non-Christians such as Phillip Pullman understand what we believe in. There are many points on which I could make that case. But since we are approaching Easter, I will focus on the resurrection and on what that accomplished.

It seems to me that part of what Pullman objects to is the Christian tendency to believe that salvation is primarily about going to heaven after we die. This belief negates the importance of our life here on earth. In this view the Kingdom of Heaven is off somewhere else and we just endure this world until we get there. Then somehow it is only our souls that even get there. This theme in particular appears as one of Pullman's strongest objections – that our bodies and our delight in God's creation through our bodies are somehow inferior to our souls and the "spiritual" world.

But if we believe that Jesus rose in the flesh – and that IS the claim we make at Easter – then that means something altogether different. Sharing in Jesus' resurrection is not about being taken out of this world. Rather through Jesus' Resurrection and the gift of the Holy Spirit, we are created anew to be God's agents in the Kingdom of Heaven here and now. In our current bodies.

Jesus' incarnation and his resurrection brought the Kingdom of Heaven into this world. Salvation is past tense, present tense and future tense. Salvation happened on the cross, it continues to happen in the bodies we live in, and someday will be brought to completion.

As we celebrate Easter this year, I invite you to think about what Jesus' resurrection means for this world and specifically for how you will live in this world. What does it mean to our neighbors that we are to be God's agents in the Kingdom of Heaven, here and now?

In the end, the atheist, Phillip Pullman, gets the importance of our whole selves, living and serving in this world here and now, more right than the church often has. As we begin this Resurrection celebration, we rejoice in Jesus' victory over the forces of death and evil. And from there,

we move out to be the embodiment of that victory in this world, here and now, even as we await the final resurrection and fulfillment of God's reign.

LECTIONARY READINGS FOR THE COMING WEEKS:

March 23 - Easter Sunday

Acts 10:34-43

Colossians 3:1-4

Matthew 28:1-10

March 30 - Second Sunday of Easter

Acts 2:14a, 22-32

I Peter 1:3-9

John 20:19-31

April 6 - Third Sunday of Easter

Acts 2:14a, 36-41

I Peter 1:17-23

Luke 24:13-35

CARE PACKAGES FOR OUR GRACE SOLDIERS

We are gathering items to send overseas to our members that are in the military. There is a box outside of the church office where donations can be left. Jeff Kuklis is in Afghanistan and Tim Riemann will be stationed in Korea. Do not bring anything that is chocolate or has alcohol in it. The following are suggestions of items that soldiers can use: Magazines, DVD's, Puzzle Books, Snacks: Beef Jerky, nuts (in the individual packs), individual flavor packs for bottled water, nutrigain bars, gum, hard candy, pop tarts, protein bars, tuna packs, sunflower seeds, individual crackers and cheese or cookie packs.

Monetary gifts can also be given and it will be used to pay for the postage to send the care packages out. You can write a check payable to Grace with care package in the memo portion.

THANK YOU

From Phil Sorensen:

A big thank you to all who helped with the men's Lenten dinner: Roger Potts, Barry Moore, Don Carnes, Don Riemann, Neil Larson, Ron Holtgrewe, Dean Dumler and Terry Branting. Thanks also to Virginia Potts, Bev Madison, Beth Kimmerling Dumler and Donna Hansen for making brownies!

From Phyllis Narveson:

Thank you good people of Grace for your cards and phone calls, your prayers and good wishes for my recovery. I especially appreciated the hospital visits from Kris and Pastor Bob.

MARCH 22, 2008 IS WORLD WATER DAY

Did you know that one billion people worldwide lack access to safe drinking water or that 2.6 billion people lack access to adequate sanitation? Or, that every day more than 25,000 people die from waterborne diseases - or that a child dies every 15 seconds from bad water and sanitation?

It is easy for us in North America to shut our eyes to these realities. But as Women of the ELCA, we cannot. Water is a women's issue. Around the world, women and girls are responsible for getting water to their families' daily needs (drinking, food production and preparation, care of domestic animals, personal hygiene, care of the sick, cleaning, washing and waste disposal.) Getting water often requires walking long distances to a water source, carrying heavy containers of water back over those same long distances - limiting one's use of water, or worse, using dirty water.

So - when you brew that pot of coffee, take your shower, do laundry, give God thanks for all the ways water blesses your life. Then remembering your baptism and your membership in the body of Christ, pray for those who suffer due to contaminated or insufficient water resources and count your blessings!

One-fourth of the offerings taken at the Women of the ELCA Triennial Convention that will be held in Salt Lake City this summer will be designated for the Stand with Africa/Lutheran World Federation Water Projects. Day 4 of the Lenten calendar suggested that you give a gift to the ELCA World Hunger Appeal for each time you used running water on that date. Can you help?

REPORT FROM THE COUNCIL SECRETARY

It was a long meeting this month with many things to discuss. We're doing really well on the finances and look forward to the exciting opportunities of presenting the congregation with more areas for growth. This is certainly an exciting "problem" to have. We, the Council, would

like to thank you for your continued support of the ministries of Grace Lutheran Church. We continue to make progress in seeking a Director Of Education and have opened the door to more candidates so we can find the best fit. We discussed the Easter Lily dedications and have voted to continue with the policy of allowing dedications and publishing those in the Easter bulletin. We apologize for the mis-communication. Aside from a few property issues we are looking forward to areas of growth and extending the ministries that we have to offer.

Welcome to Troy and Kendra Guern and family, we're excited to have you as part of the Grace Lutheran family.

COMMITTEE REPORTS

Worship and Music:

The committee had a very full agenda this month. Issues discussed included Altar Guild duties, training and recruitment; a continuing education opportunity for the director of music, and bulletins for Holy Week and Easter. A topic that many members find of interest is the issue of how many worship services we should be offering, and at what times. The committee did not come up with a recommendation for council yet, but we will continue to work on this issue. There are many things to consider regarding this topic, including our attendance figures, a feeling of unity in the congregation, and the needs of individual members. Stay tuned for more information on this subject! We discussed the donation of communion wine. We currently have one or more people signed up to donate the wine every month, and we are very grateful for the care they have taken in selecting wine for the Lord's Supper. The committee is also beginning to work on a forum regarding worship issues, as well as a Global Mission Emphasis Sunday on May 4th.

Social Ministry areas discussed:

- * Fellowship hour on March 2nd
- * Reviewed the menu for "The Feast" on Sunday, April 20th at Our Savior's. Our committee with the help of the Grace Women chapter, will be preparing this event, a Prison Ministry weekly event. For more information, call Joyce Lunde at 483-7425, Dorothy Decker at 435-0335, or Lori Drake at 466-8612.
- * Flowering plants that will be ordered to the shut-ins of Grace.

Youth Committee upcoming events:

- * Synago will be the 4th Sunday of each month, 5 pm - 5 pm for gathering & eating & 6 - 7 pm for Worship.
- * Youth gathering will also be the 2nd Sunday of each month.
- * March 23rd - Easter Breakfast
- * April 6th - 27th - Cinnamon Roll Orders
- * April 27th - Fellowship Hour
- * May 4th - Youth Group Car Wash 2:00pm - 5:00pm - Wells Fargo at 27th and Superior

Property Committee:

The committee discussed and viewed the concrete upheaval on the north side of the church where we have had some water leaking problems in the past years from rain and melting seeping into the basement. We have a contractor contacted to give us a bid to remove the concrete, backfill and put in new concrete. The annual Spring Yard Cleanup will be Sunday, March 29th at 8:00am with a backup date due to inclement weather of Saturday, April 5th at 8:00am.

Technology Committee:

We continue to make progress on the individual machines for the staff members. We will be implementing centralized email, messaging, calendaring and documents with the computer upgrades. We are having some issues getting the central server up and running and will be seeking some expertise to assist us. We will be looking at implementing our Plan B for the computer upgrade if satisfactory is not made by Easter week-end.

We have also worked on a plan to replace the current Grace website to get more consistent information up and to phase out old pages. We will be implementing the interim design in the next week which is a simple 1-2 pages design with an up-to-date calendar and information. Once the interim design is finished we will be bringing back a lot of information from the old website once we have had some time to work with people to make sure it is accurate and up-to-date.

Bulletins have been shared by:

Birdeen Havlicek [Victory Lutheran Church, Mesa, AZ]; Frank & Lorraine James [Our Savior Lutheran Church, McAllen, TX]; Doug, Sarah, Jacob & Elizabeth Krueger, Art & Bev Hillman [St. James United Methodist, Bellevue, NE]

ALERT!

VOLUNTEERS URGENTLY NEEDED

Adopt-A-Route for Tabitha Meals on Wheels!

Tabitha Meals on Wheels is a 40-year old community noon-meal delivery program for persons who are elderly and/or disabled.

“Bless all the Meals on Wheels people. I really couldn’t live without them. I’m house-bound, can’t shop, can’t cook, and don’t feel good. No relatives within 1,800 miles. Friends wouldn’t be able to supply 100% of my meals. Food is well-balanced and tastes very good. It’s very nice to know that someone will be checking on me.” – Tabitha Meals on Wheels Recipient

Help your community today! It’s simple. It only takes a small amount of time. And, it’s very rewarding. When you give 90 minutes of your time to deliver meals in Lincoln, you make a difference in the lives of 20 people.

Please consider adopting a route and becoming a Tabitha Meals on Wheels volunteer.

As a Tabitha Meals on Wheels volunteer, we can provide you with:

- 1 A **free meal** to compensate you for your time (Monday thru Friday).
- 2 An opportunity to complete your **community service** requirements.
- 3 **Flexible scheduling**: deliver weekly, monthly or on-call.
- 4 **Gas reimbursement** program.
- 5 A guarantee of **many smiles** added to your day from happy recipients.

To volunteer, **call the Tabitha Volunteer Department at 486-8563**. All volunteers will complete an application and attend a brief 30-minute Meals on Wheels orientation. Volunteers should have transportation and a valid driver’s license and auto insurance. Help Tabitha keep the meals rolling!

BIBLE QUIZ

The Gospels tell us that after Jesus died, his body was placed in a rich man’s tomb. This man was not one of the apostles, but he believed in Jesus and had become a disciple. He came from a small town not in existence today.

What was the man’s name, and what was his hometown?

- A. Joseph of Arimathea
- B. Aristarchus from Thessalonica
- C. Ariel of Moab

The answer is in Matthew 27:57-60.

**APRIL
ANNIVERSARIES**

2
Ron & Judy Holtgrewe
Shawn & Joanie Rathjen

3
William & Gloria Best

5
Gordon & Nora Johnson
Bill & Deb Wetzel

6
Richard & Janis Higbea

7
David & Linda Baker
Delmar & Darlene Motycka

16
Everett & Velma Giles
Jon & Connie Thorson

26
Robin & Shirleen Hoffman

30
Karen & Mark Billings
Bruce & Cheryl Petersen

APRIL BIRTHDAYS

1
Andrew Bossung
David Fixemer
Andrew Schellpeper

2
Florence Stokke
John Sump

3
Michael Drake
William Smith

4
Kay Gibson

5
Joan Anderson
Amy Foster
Carla Ingersoll
Jack Nolley

6
Carter Ingersoll
Miles Papenfuss

7
Ethan Bruha
Donna Hansen
Carmen McKillip

8
Kelli Stokke

9
Cynthia Fixemer

10
Brittany Billings

11
Art Hillman
Brian Miller

12
Delmar Miller
Florence Prusia

14
Janis Higbea
Ruth Lantis

15
Erinn Brauer
Josh Ingersoll
Chet Nielsen
Matt Williamson

16
Donetta Keller
Wallace Wolff

17
Sara Olston

18
Rachel Gerdes

19
Debbie Basler
David Ingersoll

20
Laura & Patrick Pulec

21
Susan Gruttis

22
Betty Shaw

23
Kandice Pekarek

24
Lauren Albrecht
Cameron Eighmy
Susan Givens

25
Eric Schellpeper

26
Eric Hoffman
Stacy Keller

27
Teresa Serafin
Jeanne Weisbrook

30
Tyler Lowery

<u>SUNDAY</u>	<u>MONDAY</u>	<u>TUESDAY</u>	<u>WEDNESDAY</u>	<u>THURSDAY</u>	<u>FRIDAY</u>	<u>SATURDAY</u>
APRIL		1 9:30 am MOM's Group 10:30 am Pastor's Study 6:30 pm Cub Scouts 7:00 pm Confirmation make-up	2 12:00 pm W-ELCA lunch & meeting 6:00 pm Cherub Choir 6:30 pm Girls' Chorus 7:00 pm Evening Prayer 7:20 pm Grace Notes Bell Choir 7:30 pm Confirmation	3 6:30 am Men's Bible Study 6:00 PM Mission Festival Planning Meeting 6:30 pm Cub Scouts 7:00 Bell Choir	4 6:30 pm NE Brass rehearsal	5 5:30 pm Worship
6 Easter 3 9:00 am Worship 10:30 am Sunday School, Bible Study, Thrivent Mtg., Adult Choir 3:00 pm Lincoln Lutheran Choir rehrs! 6:30 pm Grace Abounds Bible Study	7 7:00 pm Committee Mtgs., Boy Scouts	8 9:30 am MOM's Group 10:30 am Pastor's Study 6:30 pm Cub Scouts 7:00 pm Confirmation make-up 7:30 pm W-ELCA #6	9 12:00 pm Yesterday's Youth 6:00 pm Cherub Choir 6:30 pm Girls' Chorus 7:00 pm Evening Prayer 7:20 pm Grace Notes Bell Choir 7:30 pm Confirmation	10 GREETER 6:30 am Men's Bible Study 6:30 pm Cub Scouts 7:00 pm Bell Choir	11 7:00 pm Leshler Hall reserved	12 5:30 pm Worship 6:00 pm Lounge reserved
13 Easter 4 9:00 am Worship 10:30 am Sunday School, Bible Study, Adult Choir 3:00 pm Youth Group SNAC; L.L.C. rehearsal 6:30 pm Grace Abounds Bible Study 7:00 pm Nebraska Brass Concert	14 7:00 pm Council Mtg., Boy Scouts	15 9:30 am MOM's Group 6:30 pm Cub Scouts Pack Mtg. 7:00 pm Confirmation Make up, Intern meeting	16 1:00 pm W-ELCA circle meetings 6:00 pm Cherub Choir 6:30 pm Girls' Chorus 7:00 pm Evening Prayer 7:20 pm Grace Notes Bell Choir 7:30 pm Confirmation	17 6:30 am Men's Bible Study 6:30 pm Cub Scouts 7:00 pm Bell Choir	18 6:00 pm Wedding rehearsal	19 4:00 pm Kramer & Stelmach wedding 5:30 pm Worship
20 Easter 5 9:00 am Worship 10:30 am Sunday School, Bible Study, Adult Choir 1:00 pm Chapel reserved 3:00 pm L.L.C. rehearsal 6:30 pm Grace Abounds Bible Study 7:00 pm Bell-a-Palooza at St. Paul's Methodist	21 5:00 pm Gathering Place 7:00 pm Boy Scouts 7:00 pm W-ELCA #5 Meeting	22 9:30 am MOM's Group 10:30 am Pastor's Study 6:00 pm "Women at the Well" W-ELCA fellowship 6:30 pm Cub Scouts 7:00 pm Confirmation Make up	23 6:00 pm Cherub Choir 6:30 pm Girls' Chorus 7:00 pm Evening Prayer 7:20 pm Grace Notes Bell Choir 7:30 pm Confirmation	24 GREETER 6:30 am Men's Bible Study 12:30 pm Craft Class 6:30 pm Cub Scouts 7:30 pm Bell Choir	25 4:00 pm Suzuki music classes 7:00 pm Wartburg College Castle Singers	26 5:30 Worship
27 Easter 6 9:00 am Worship 10:30 am Sunday School, Bible Study, Adult Choir 5:00 pm Youth Fellowship 6:00 pm Synago youth worship 6:30 pm Grace Abounds Bible Study	28 7:00 pm Boy Scouts	29 9:30 am MOM's Group 10:30 am Pastor's Text Study 6:30 pm Scouts Cmte. Mtg.	30 6:00 pm Cherub Choir 6:30 pm Girls' Chorus 7:00 pm Evening Prayer 7:20 pm Grace Notes Bell Choir 7:30 pm Confirmation			